

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JIM GIBBONS Governor

MEMBERS

MARGARET CAVIN, CHAIR
SPIRIDON G. FILIOS, VICE CHAIR
DAVID W. CLARK
JERRY HIGGINS
WILLIAM "BRUCE" KING
RANDY SCHAEFER
GUY M. WELLS

* * * PUBLIC NOTICE * * *

CLASSIFICATION / REGULATION SUBCOMMITTEE

DATE: TUESDAY, OCTOBER 2, 2007

TIME: 10:00 AM

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

SUITE 200 SUITE 100

HENDERSON, NEVADA 89074 RENO, NEVADA 89521

<u>PLEASE NOTE</u>: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * AGENDA * * *

1. Call to Order 10:00 A.M.

- 2. Public Comment
- 3. * Discussion Concerning Landscape Contracting and Maintenance Operators.

** PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. *Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.*

NOTICES POSTED AT THE FOLLOWING LOCATIONS

^{*}Denotes items on which action may occur.

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.