

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JIM GIBBONS Governor

MEMBERS

GUY M. WELLS. CHAIR
KEVIN E. BURKE
MICHAEL EFSTRATIS
JOHN C. ELLISON
JERRY HIGGINS
NATHANIEL W. HODGSON, III
WILLIAM "BRUCE" KING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, AUGUST 26, 2009

TIME: 8:30 AM

LOCATION: 2310 CORPORATE CIRCLE

SUITE 200

HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES

INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: NAT HODGSON

1. **DISCIPLINARY HEARING:**

* **Greystone Nevada, LLC,** License No. 48844 Wayne Scott Shumsker, Vice President and Qualified Individual Daniel Marquez, Qualified Individual

2. **DISCIPLINARY HEARING:**

* Amazon Landscape Maintenance, Inc., dba Green Tree Landscape & Maintenance, License Nos. 57160, 59687A James Brock Krahenbuhl, President and Qualified Individual

- * Barefoot Pool & Spa, LLC, License No. 60704

 James Brock Krahenbuhl, Member and Qualified Individual

 Raymond Joseph Heagany, Manager and Qualified Individual
- * Krahenbuhl Construction, LLC, License No. 61371 James Brock Krahenbuhl, Member Raymond Joseph Heagany, Member Boe Scott Krahenbuhl, Member James Kirk Krahenbuhl, Manager and Qualified Individual
- * Quality Tub Install, LLC, License No. 62292 James Brock Krahenbuhl, Member and Qualified Individual Boe Scott Krahenbuhl, Member and Qualified Individual

3. **DISCIPLINARY HEARING: (Stipulated Revocation)**

a. * N. C. S. Construction, LLC, License No. 59078

Bradley Walter Emery, Member Megan Cristine Emery, Member

Paul William Orluske, Member

Shawn Marie Orluske, Member

Walter Austin Emery, Manager

Sherolyn Jo Emery, Manager

Richard Jennings Dimarzio, Qualified Individual

4. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. * Bobby Stephens Masonry, Inc., License No. 36055 Bobby Oliver Stephens, President and Qualified Individual Brook B. Stephens, Qualified Individual

b. * Fabtech Welding Service, License No. 29627

Tony Alston, Owner and Qualified Individual

c. * Air Technologies, License No. 55405

Marlon Terrell Travis, Owner and Qualified Individual

d. * Valley Grading & Paving, LLC, License No. 69579

Leo Harold Santoro, Jr., Vice President Joseph John Hoak, Member and Qualified Individual

e. * Southern Nevada Construction, Inc., License No. 46862A

Thomas Ryan Green, President

George Milton Green, Secretary and Qualified Individual

* Southern Nevada Construction, Inc., License No. 58519

Thomas Ryan Green, President

George Mick Green, Secretary and Qualified Individual

f. * National Air Conditioning & Refrigeration, Inc., License No. 70958

Houshmand Baiti, President and Qualified Individual

g. * Komax Development, Inc., dba Redline Consulting, License No. 67413

James Myong Kim, President

Sun Wha Kim, Secretary and Qualified Individual

h. * Morton Excavating, Inc., License No. 51104

Todd Eugene Morton, President and Qualified Individual

i. * Pro Construction Corp., License No. 66973

Thomas Nelson Andrews. President

* Pro Contractors, Inc., dba Pro Services, License Nos. 47525A, 59562A, 60905A

Bryan Thomas Andrews, President

Thomas Nelson Andrews, Secretary/Treasurer and Qualified Individual

j. * AAA Awesome Tile Setters, LLC, License No. 64016

Susan E. Flynn, Managing Member Lonny Edward Flynn, Managing Member and Qualified Individual

- I. * Hutch Construction, LLC, dba H. C. S., License No. 70529 Charles Jerry Hutcheson, Member and Qualified Individual
- m. * Cambridge Development, Inc., License No. 47488 Pat C. Lundy, President and Qualified Individual
- n. * Commonwealth Construction, LLC, dba Southern Builders, License No. 71283 Marlon Thomas Massengale, Manager and Qualified Individual
- o. * **T. L. C. Painting**, License No. 28523 Neil Ira Telford, Owner and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON

> LAS VEGAS CITY HALL SAWYER STATE BUILDING CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

^{*} Adjournment