

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JIM GIBBONS Governor

MEMBERS

Margaret Cavin, Chair Spiridon G. Filios, Vice Chair David W. Clark Jerry Higgins William "Bruce" King Randy Schaefer Guy M. Wells

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, JULY 11, 2007

TIME: 9:00 AM

LOCATION: 9670 GATEWAY DRIVE

SUITE 100

RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES

INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: DAVID CLARK

1. SUMMARY SUSPENSION:

* Innovative Concrete, LLC. License No. 58954 Timothy Michael Best, Member Rick Anthony Offley, Member and Qualified Individual

2. **CONTINUED DISCIPLINARY HEARING:**

*D A Development, License No. 55592
Dustin Andrew Urton, President, Qualified Individual
Continued from June 13, 3007

3. **CONTINUED DISCIPLINARY HEARING:**

*Wright Outdoor Center, License No. 51599 James Stephen Wright, Owner Continued from June 13, 2007

4. CONTINUED DISCIPLINARY HEARING:

*Syncon Homes, License No. 40880 Andrew William Mitchell, President Leo A. Hanly, CEO Donald Irving Hanly, Vice President Brian Leo Hanly, Vice President Continued from June 13, 2007

5. ADJUDICATING BOARD MEMBER: JERRY HIGGINS

DISCIPLINARY HEARING:

*Earthscape, Inc., License No. 35331 Larry Anthony Renda, President and Qualified Individual Fay Renda, Secretary

ADJUDICATING BOARD MEMBER: MARGARET CAVIN

6. **DISCIPLINARY HEARING:**

*Northridge Construction, License Nos. 50381, 58215 and 59700 Kenneth Eugene Roark, Owner and Qualified Individual

7. **DISCIPLINARY HEARING:**

*Atlas Curb & Concrete, Inc. License No. 57800 Todd William Thompson, President and Qualified Individual

8. **DISCIPLINARY HEARING:**

*A & J Uro Tile, License No. 42900 Alvin Frank Brady, Owner and Qualified Individual Jeanne Ellen Joyce-Brady, Qualified Individual

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON

> RENO CITY HALL WASHOE COUNTY COURT HOUSE WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

^{*}Denotes items on which action may occur.