



KENNY C. GUINN  
Governor

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## MEMBERS

RANDALL SCHAEFER  
*Chairman*  
MARGARET CAVIN, Vice Chair  
DAVID W. CLARK  
JERRY HIGGINS  
SPIRIDON FILIOS  
WILLIAM "BRUCE" KING  
GUY M. WELLS

## \*\*\* PUBLIC NOTICE \*\*\*

### STATE CONTRACTORS SUBCOMMITTEE MEETING

**DATE: MARCH 22, 2006**  
**TIME: 2:00 P.M.**  
**LOCATION: BOARD ROOM**  
**2310 CORPORATE CIRCLE, STE 200**  
**HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE, SUITE 100**  
**RENO, NEVADA (Video-Conferenced)**

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

## \*\*\* AGENDA \*\*\*

1. **CALL TO ORDER** - Randy Schaefer 2:00
2. **RECOVERY FUND HEARING:**  
\* Advantage Awning Co., License No. 50871, (adv.Lauri Gibson)  
Charles Arthur Pierson, President
3. **RECOVERY FUND HEARING:**  
\* Anderson Closets and Cabinets Anderson Kitchen and Bath, License No. 52616,  
(adv.Mitzie Wilson)  
Gary Jon Morrison, President
4. **RECOVERY FUND HEARING:**  
\* Anderson Closets and Cabinets Anderson Kitchen and Bath, License No. 52616,  
(adv.Leah Straube)  
Gary Jon Morrison, President
5. **RECOVERY FUND HEARING:**  
\* Anderson Closets and Cabinets Anderson Kitchen and Bath, License No. 52616,  
(adv.Richard Mitchell)  
Gary Jon Morrison, President

6. **RECOVERY FUND HEARING:**  
\* Chief Roofing, Inc., License No. 51260, (adv. Madalyn Scurlock)  
Bradley Ivan Carson, President
7. **RECOVERY FUND HEARING:**  
\* Desert Comforts, License No. 53294, (adv. Kimberly Johnson)  
Thomas William Broadley, Owner
8. **RECOVERY FUND HEARING:**  
\* Greg Hess Restorations Services, License No. 55683, (adv. Scott Wallat)  
Gregory J. Hess, President
9. **RECOVERY FUND HEARING:**  
\* Green Tree Development Group, LLC, License No. 49551, (adv. Wayne Smith)  
Robert K. Shawhan, Manager
10. **RECOVERY FUND HEARING:**  
\* Monument Construction, License No. 46616, (adv. Nora Watts)  
Kristin Ann Nixon, President
11. **RECOVERY FUND HEARING:**  
\* Pennington Development, Inc., License No. 45675A, (adv. Jon Jannotta)  
J. L. Pennington, President
12. **RECOVERY FUND HEARING:**  
\* R & R Construction, License No. 55930, (adv. Martharuth Lefever)  
Roger Wade Peters & Richard Ray White, Members
13. **RECOVERY FUND HEARING:**  
\* R & R Construction, License No. 55930, (adv. Louis and Kathleen Mercier)  
Roger Wade Peters & Richard Ray White, Members
14. **RECOVERY FUND CONTINUED HEARING:**  
\* Speedy Plumbing & Air, License No. 53962, (adv. Vernon Thompson)  
Kenneth David Dick, President
15. **RECOVERY FUND HEARING:**  
\* Work Right Construction Co., License No. 43374, (adv. Bonnie Dirks)  
Willie Joe Ryals Jr., Owner
16. \* Adjournment

\* Denotes items on which action may occur.

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.