



# **AGENDA** STATE CONTRACTORS BOARD **NOTICE OF MEETING**

**MEMBERS** RANDY SCHAEFER, CHAIRMAN

MARGARET CAVIN, VICE CHAIR DAVID W. CLARK SPIRIDON G. FILIOS **JERRY HIGGINS** WILLIAM "BRUCE" KING **GUY M. WELLS** 

## **PUBLIC NOTICE**

"DISCIPLINARY HEARINGS ONLY"

DATE: **WEDNESDAY, JUNE 14, 2006** 

TIME: 8:30 AM

**LOCATION:** By Videoconference at the following locations:

**State Contractor Board Offices** 

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

**SUITE 200 SUITE 100** 

**HENDERSON, NEVADA 89074 RENO, NEVADA 89521** 

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

## NO CELL PHONES OR BEEPERS PLEASE!

\* \* AGENDA \* \* \*

### <u>ADJUDICATING BOARD MEMBER</u>: BRUCE KING

#### 1. **DISCIPLINARY HEARING:**

\* Design Builders, LTD, License Nos. 27516A, 27516B, 27516C Randall Craig Donald, President and Qualified Employee

#### **DISCIPLINARY HEARING:** 2.

\* Best Solar Screens, Inc., License No. 41377 Tyron M. Galistan, President and Qualified Employee

#### 3. **DISCIPLINARY HEARING**: (Continued from December 14, 2005)

\* Southwest Stone and Tile, Inc., License Nos. 46544, 46545

Ted F. Michalosky, President and Qualified Officer

#### 4. **DISCIPLINARY HEARING:**

\* Visnic Construction, License Nos. 55333, 22316A, 24200A Stephen John Visnic, President and Qualified Employee

## 5. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. \* Backhoe Bills, Inc., dba Downunder Construction, License No. 50498 William Albert Plouffe, President and Qualified Employee Tammy Renee Plouffe, Vice President
- b. \* High Desert Construction and Development, License No. 51008 Daniel Mark Leberger, President and Qualified Employee
- c. \* Tropical Creations Corp., License No. 42274 Jerry Arthur Faiers, President and Qualified Employee
- \* Adjournment

\*Denotes items on which action may occur.

## NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON

> LAS VEGAS CITY HALL SAWYER STATE BUILDING CLARK COUNTY LIBRARY

## **PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.