

KENNY C. GUINN Governor

MEMBERS RANDY SCHAEFER, CHAIRMAN MARGARET CAVIN, VICE CHAIR DAVID W. CLARK SPIRIDON G. FILIOS JERRY HIGGINS WILLIAM "BRUCE" KING GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DATE: TIME: "DISCIPLINARY HEARINGS ONLY" WEDNESDAY, APRIL 5, 2006

: 9:30 AM

LOCATION: By Videoconference at the following locations:

State Contractor Board Offices

2310 CORPORATE CIRCLE SUITE 200 HENDERSON, NEVADA 89074 9670 GATEWAY DRIVE SUITE 100 RENO, NEVADA 89521

<u>PLEASE NOTE</u>: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: MARGARET CAVIN

- DISCIPLINARY HEARING: *Eureka Builders, License No. 19657 Jack Matthews, President
- <u>DISCIPLINARY HEARING</u>: *Four Seasons Mechanical, LLC, License No. 54522 Edwin Langer Marlin, Manager, Qualified Employee David Edwin Marlin, Manager Angela Iolanda Edsall, Manager
- DISCIPLINARY HEARING: *Neuffer Homes & Development, Inc., License No. 29056 Paul Michael Neuffer, President J. Elizabeth Chavez, Vice President

4. DISCIPLINARY HEARING – DEFAULT ORDER:

a. *Nevada Pump & Drilling, License No. 46357 Monty Roy Loper, Owner *Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL WASHOE COUNTY COURT HOUSE WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.