



# AMENDED AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

#### **MEMBERS**

RANDALL SCHAEFER
Chairman

MARGARET CAVIN, VICE CHAIR
DAVID W. CLARK
JERRY HIGGINS
SPIRIDON FILIOS
J. BRIAN SCROGGINS
MICHAEL ZECH

# \* \* \* PUBLIC NOTICE \* \* \*

# STATE CONTRACTORS SUBCOMMITTEE MEETING

DATE: APRIL 19, 2004

TIME: 2:00 P.M.

LOCATION: BOARD ROOM

2310 CORPORATE CIRCLE, STE 200

**HENDERSON, NEVADA 89074** 

9670 GATEWAY DRIVE, SUITE 100 RENO, NEVADA (Video-Conferenced)

PLEASE NOTE:

Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

\* \* \* AGENDA \* \* \*

1. **CALL TO ORDER** - Randy Schaefer

2:00

# 2. RECOVERY FUND HEARING

\* All Pro Concrete, License No. 50784 (adv. Eugene Greenwell) Robert Amador Chavira, Owner

# 3. **RECOVERY FUND HEARING**

\* Brown Roofing Co., License No. 51325 (adv. Yesenia Cordell) Jeffery Scott Brown, Owner

# 4. **RECOVERY FUND HEARING**

\* Errett Construction, License No. 47819 (adv. John Cagle) Les Alan Errett, Owner

## 5. **RECOVERY FUND HEARING**

\* Errett Construction, License No. 47819 (adv. Larry Gruenwald) Les Alan Errett, Owner

#### 6. **RECOVERY FUND HEARING**

\* Excel Builders & Development, License No. 48770 (adv. Nick & Holly Schlentz) Cary Jack Hibbard, Owner

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## 7. RECOVERY FUND HEARING

\* Martin Associates Construction, License No. 52600 (adv. Charles Powers) Todd Chaffee Eggleston, Member

# 8. **RECOVERY FUND HEARING**

\*Sierra Earth And Stone, License No. 49668 (adv. Douglas Nelser) Tye Christopher Fortuna, Owner

# 9. **RECOVERY FUND CONTINUED HEARING**

\* Solano Development Company Ltd, License No. 50086 (adv. William Viets) William R. Rheinschild, Manager

# 10. **RECOVERY FUND HEARING**

\* Visionscapes, License No. 42780 (adv. Stephanie O'Mahar) Daryl Bryan Hanna, Owner

# 11. RECOVERY FUND HEARING

\* Visionscapes, License No. 42780 (adv. Phuong Pham) Daryl Bryan Hanna, Owner

# 12. \*Adjournment

- \* Denotes items on which action may occur.
- \*\* Under the <u>Public Comment</u> agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. *Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.*

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA

NEVADA STATE CONTRACTORS BOARD – RENO

LAS VEGAS CITY HALL

SAWYER STATE BUILDING

CLARK COUNTY LIBRARY

# PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.