



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

MICHAEL ZECH
Chairman
DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
SPIRIDON FILIOS
RANDALL SCHAEFER

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS SUBCOMMITTEE MEETING

DATE: SEPTEMBER 23, 2003
TIME: 12:30 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

* * * AGENDA * * *

1. **CALL TO ORDER** - Randy Schaefer
2. **RECOVERY FUND HEARING**
* House 2 Home, License No. 50997 (adv. Shannon Courtemanche)
Herbert J. Zarkin, President
3. **RECOVERY FUND HEARING**
* Wood & Tile Flooring Inc., License No. 45868 (adv. John Maguire)
Gregory Adam Rybka, President
4. **RECOVERY FUND HEARING**
* Excel Concrete, License No. 51387 (adv. Gorges H. Issa)
Patrick Francis Crossman, President
5. **RECOVERY FUND HEARING**
* Commercial Sealants, License No. 42478 (adv. Emmanuel Maragakis)
Michael Anthony Stella, Owner
6. **RECOVERY FUND HEARING**
* Mon Arc Construction, License No. 52839 (adv. Lenora Danielson)
Bill J. King, Owner

7. *Adjournment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not

appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.