



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

MICHAEL ZECH
Chairman

DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
DENNIS K. JOHNSON
RANDALL SCHAEFER

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD MEETING

DATE: MONDAY, OCTOBER 21, 2002

TIME: 10:00 AM

LOCATION: BOARD ROOM

2310 CORPORATE CIRCLE, SUITE 200

HENDERSON, NEVADA 89074

PLEASE NOTE:

Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

* * * AGENDA * * *

1. CALL TO ORDER

2. **RECOVERY FUND CASES**

- * Twins Construction, License No. 44854 (adv. Stella Detrick) Leslie Fernand Lacasse, Owner
- * Aqua Pools & Spas, License No. 32428 (adv. Chris Tormoen) Frank & Margaret Salazar
- * Aqua Pools & Spas, License No. 32428 (adv. Panasiuk) Frank & Margaret Salazar
- * Aqua Pools & Spas, License No. 32428 (adv. Flores) Frank & Margaret Salazar
- * Aqua Blue Pools, License No. 32761 (adv. Davila) Frank & Margaret Salazar
- * Christiansen Pools, License No. 10682 (adv. McCall) Ralph A. Christiansen, Owner
- * **Deznan Contractors Incorporated**, License No. 26413 (adv. Ross) Jose Ernesto Hernandez, President

* Better Built Home Improvement, License No. 43699 (adv. Logan) Elvin Morris Sanford, Jr.

- * Denotes items on which action may occur.
- ** Under the <u>Public Comment</u> agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA

NEVADA STATE CONTRACTORS BOARD – RENO

LAS VEGAS CITY HALL

SAWYER STATE BUILDING

CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.