



AGENDA STATE CONTRACTORS' BOARD NOTICE OF MEETING

MEMBERS

KIM W. GREGORY
Chairman

DOUGLAS W. CARSON
MARGARET CAVIN
JERRY HIGGINS
DENNIS K. JOHNSON
RANDALL SCHAEFER
MICHAEL ZECH

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS' BOARD MEETING

DATE: WEDNESDAY, DECEMBER 20, 2000

TIME: 8:00 AM

LOCATION: BOARD ROOM

4220 S. MARYLAND PARKWAY, BLDG. D

LAS VEGAS, NEVADA 89119

PLEASE NOTE:

Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

* * * AGENDA * * *

- 1. Call to Order Kim Gregory, Chairman
- 2. * EXECUTIVE SESSION *Unfinished business, 12/19/00
- 3. *Floors By Gary, Lic. 42436 DISCIPLINARY HEARING Gary Joe Smith, Owner
- 4. *R. J. B. Investments, Lic. 36157 DISCIPLINARY HEARING Richard J. Baines, President
- 5. *D J Concrete, Lic. 44165 DISCIPLINARY HEARING David Baker, President
- 6. *Grace Roofing, Lic. #45770 –DISCIPLINARY HEARING Gregory Steven Johnson, Owner
- 7. *Saffles Construction Corporation, Lic. 43213, 47813, 47814, 47815, and 48688 DISCIPLINARY HEARING, Sherri Metcalf Saffles, Secretary
- 8. *Cool Rite, License No. 48099 DISCIPLINARY HEARING Vincent Zapata Rodriguez, Owner
- * Stoddart Construction Company Lic. 44807
 William David Stoddard, President

- *Bissell Contracting Corp., Lic. 40221A and 41708A DISCIPLINARY HEARING Ronald Lee Bissell, President
- 11. *Action Electrical Network, Inc., Lic. #30425 DISCIPLINARY HEARING (Cont. 11/21/00) Daniel A. Hinchcliffe, President
- 12 *Vivian Hwang– APPLICATION HEARING Vivian Hwang, Owner
- 13. *Concrete Creations Co. APPLICATION HEARING Ruben Ochoa, Owner
- 14. ADVISORY OPINIONS:
 - *Soil-Tech, Co., Clark County Flood Control Proposal Bid No. 01.1730.12-led *Digital Communication Specialists, licensing requirements
- 15. **Public Comment (Discussion Only)
- 16. *Adjournment
- * Denotes items on which action may occur.
- ** Under the <u>Public Comment</u> agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – LAS VEGAS NEVADA STATE CONTRACTORS BOARD – RENO LAS VEGAS CITY HALL SAWYER STATE BUILDING CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 4220 S. Maryland Parkway, Building D-800, Las Vegas, NV 89119 or by calling 486-1100 prior to the date of the meeting.