KENNY C. GUINN Governor



## AGENDA STATE CONTRACTORS' BOARD NOTICE OF MEETING

**MEMBERS** 

KIM W. GREGORY Chairman DOUG CARSON MARGARET CAVIN DENNIS K. JOHNSON DEBORAH WINNINGHAM SHELTRA MICHAEL ZECH

# \* \* \* PUBLIC NOTICE \* \* \*

STATE CONTRACTORS' BOARD MEETING

DATE: TIME: LOCATION:

WEDNESDAY, FEBRUARY 23, 2000 8:30 AM N: BOARD ROOM 4220 S. MARYLAND PARKWAY, BLDG. D LAS VEGAS, NEVADA 89119

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

## \* \* \* AGENDA \* \* \*

- <u>Call to Order</u> Kim Gregory, Chairman
  \*Approval of the minutes of the February 8, 2000 Board meeting
- 2. <u>ENFORCEMENT ADVISORY COMMITTEE</u>
- 3. \*Applications (Closed meeting pursuant to NRS 241.030, list attached)
- 4. <u>ADVISORY OPINIONS</u> \*The Accurate Companies, LLC; Philip L. Kreitlein, General Counsel

### 5. <u>EXECUTIVE SESSION</u>

\*Unfinished business, 1/25/99

\*Executive Officer's quarterly Report - 12/31/99

- \*Executive Officers Departmental Status Report
- \*Investigations Department Reports

\*Request for consideration of Re-Hearing of Dennis Long complaint against Blades Construction, Lic. #23397.

\*Licensing Department Reports

- \*Future Meeting Agendas
- \*Strategic Planning Session
- \*Discussion of Communication Protocol

\*Consideration of Adoption of Proposed Regulations – Bidders Preference; Fingerprint Cards; Inactive Status; and Associated Fees \*Discussion and Consideration of Requirements to adopt regulations under NRS 624.112(1)(b) - Investigator Qualifications; NRS 624.361(1) - Form of Written Citations; NRS 624.361(2) - Time to Correct a Condition; NRS 624.361(3) -Imposition of Administrative Fines; and NRS 624.260 - New License Qualifications.

- 6. \*Perea Landscapes, Lic. #39239 and 44235 (RE-HEARING from 12/22/99) Manuel Perea, Sr., Owner
- 7. \*Designer Rugs Plus, Lic. #43526 RE-HEARING (Contin. from 12/22/99 and 1/25/00) Gary F. Barton, Owner
- 8. \*Falcon Homes, Inc., #37203 CONTINUED DISCIPLINARY HEARING (Continued from 1/11/00) Fred L. Ahlstrom, President
- \*Inco Homes Corporation, Lic. #37874, G H I Inc., Lic. #41511, and Greystone Nevada LLC, Lic. # 48844, - DISCIPLINARY HEARING Timothy F. Kent, President
- \*General Building Contractors Of Nevada, Lic. #37083, and Northwestern Inc., License No. 48069 - DISCIPLINARY HEARING William Matthew May, Jr., President
- 11. \*Donald Michael Long d/b/a D M L Construction, Lic. #33597 DISCIPLINARY HEARING, Donald Michael Long, Owner (Continued from 11/22/99 and 1/11/00)
- \*Robert V. Jones Corp. Lic. #23498, The Robert V. Jones Company, Lic. 44321, Sun Valley Plumbing and Mechanical, Lic. 42529, R V J C Electrical, Lic. 43827 Robert V. Jones President - DISCIPLINARY HEARING (continued from 12/22/99 and 1/11/00)
- 13. \*Robert Louis Haidet d/b/a Image Landscape Construction, Lic. #43970 DISCIPLINARY HEARING (Continued from 12/22/99 and 1/25/00)
- 14. \*Vision Craft Homes, Lic. 45953 DISCIPLINARY HEARING (Cont. from 12/22/99) Daniel Mark Berg, President
- 15. \*\*Public Comment (Discussion Only)
- 16. \*Adjournment
- Denotes items on which action may occur.
- \*\* Under the <u>Public Comment</u> agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS NEVADA STATE CONTRACTORS BOARD – LAS VEGAS NEVADA STATE CONTRACTORS BOARD – RENO LAS VEGAS CITY HALL SAWYER STATE BUILDING CLARK COUNTY LIBRARY

#### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 4220 S. Maryland Parkway, Building D-800, Las Vegas, NV 89119 or by calling 486-1100 prior to the date of the meeting.